

State of Louisiana Statement of Organization PAC Sometimes So

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FORM 200, STATEMENT OF ORGANIZATION

Rec# :

Committee: Louisiana Manufacturers Political Actions Comm (LAMP)^^^ # 4321 I

01/08/2009

	5	STATEMENT OF ORGANIZA	TION
l. Name and	Address of Com	nittee	2. Date of this Statement 01/08/2009
Louisiana Manufacturers Political Actions Comm (LAMP)			Bstimated Membership 253
One American Place Suite 2040 Baton Rouge, Louisiana 70825 0001			4. Amended Statement?
Check if new committee			Yes XNo This report was electronical
5. All Commi and directors)	ttees Officers (incl	luding Chairperson, Treasurer, if	any filed. To the celectron culty
Position	Name	Address	filed reports to view.
Chairperson	Alden Andre	Pormosa Plastics Corp., P O Box 271, Baton Rouge, Louisiana, 70821	
Treasurer	Treasurer Dan S Borne'	La. Chemical Association, One American Place Ste. 2040, Baton Rouge, Louisiana, 70825 0001	
administers o	f financially suppo <u>Add</u> res	political committee, which direct orts this committee.) ss	Rel <u>ationsh</u> ip t <u>o</u> Comm <u>ittee</u>
Association Baton Rouge, Louisiana,		ain Street,Suite 2040 One Americ Rouge, Louisiana, 70825 0001	an Place, Administrator
7. All Deposi savings and h	tories for Committee and institutions)	ee Funds (committee funds must	be deposited in one or more banks or
Name		<u>Add</u> ress	
Hancock Bank		One American Place,301 Main Street, Baton Rouge, Louisiana, 70825	
Wachovia Securities/AG Edwards		8641 United Plaza, Suite 104, Baton Rouge, Louisiana, 70809	
Merrill Lync	h Financial Data	P O Box 45290, Jacksonville,	Florida, 32282
8. IF THIS C		PORTS A SINGLE CANDIDAT	
a, Cheek one	: Principal Ca	mpaign Committee X Subsidia	ry Committee
b. Name of C	andidate		c. Office Sought by the Candidate
iù Nome of P	erson Proparing R	eport: Manager Legislative Affair	s Harrictte A Newman Daytime

Telephone: (225)344-2609

 WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This <u>8th</u> day of <u>January, 2009</u>.

Alden Andre

Signature of Committee Chairperson

Daytime Telephone Number

Dan S Borne'

Signature of Committee Treasurer, if any

Daytime Telephone Number

COMMITTEES WITH OVER 250 MEMBERS

WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this Statement of Organization. We further certify that at least two hundred fifty (250) members of this politicial committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this Statement of Organization.

This 8th day of January, 2009.

Alden Andre Signature of Committee Chairperson

<u>Dan S Borne'</u> Signature of Committee Treasurer, if any



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